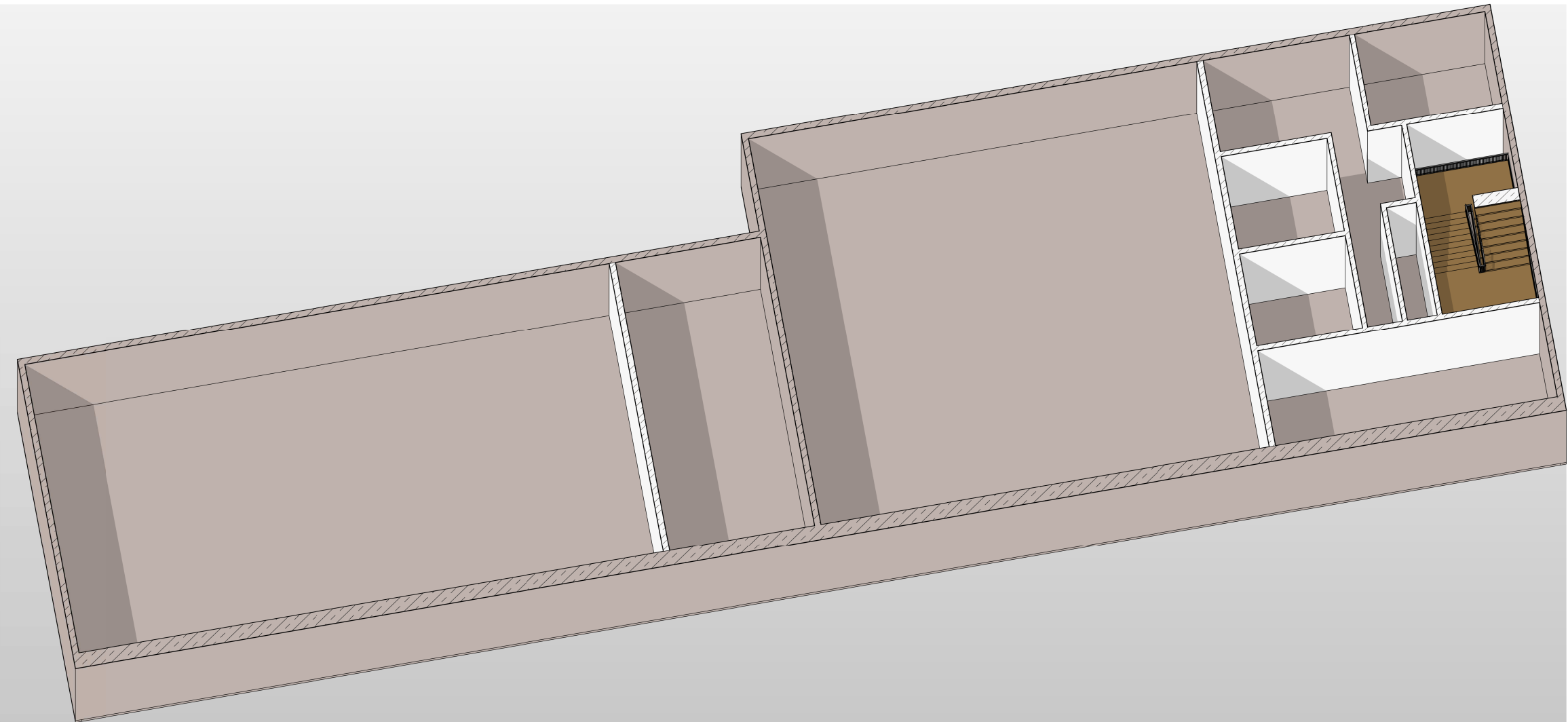
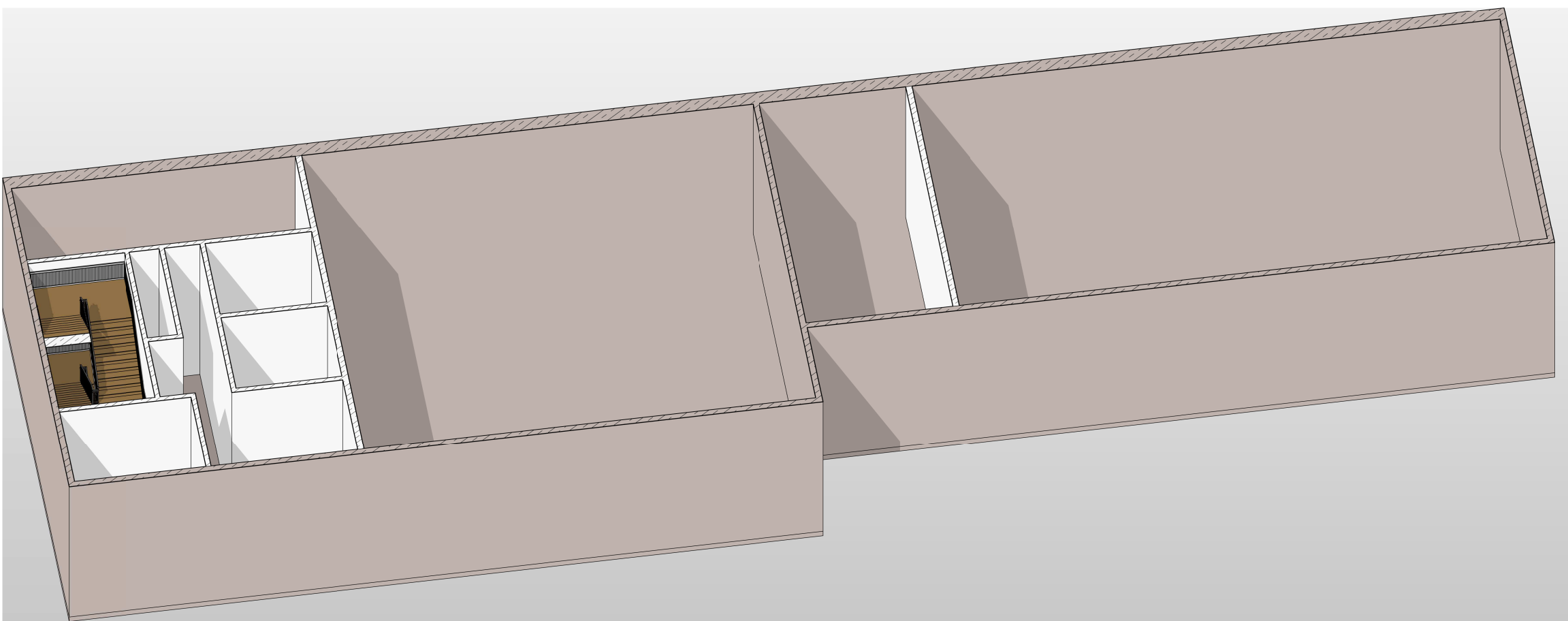
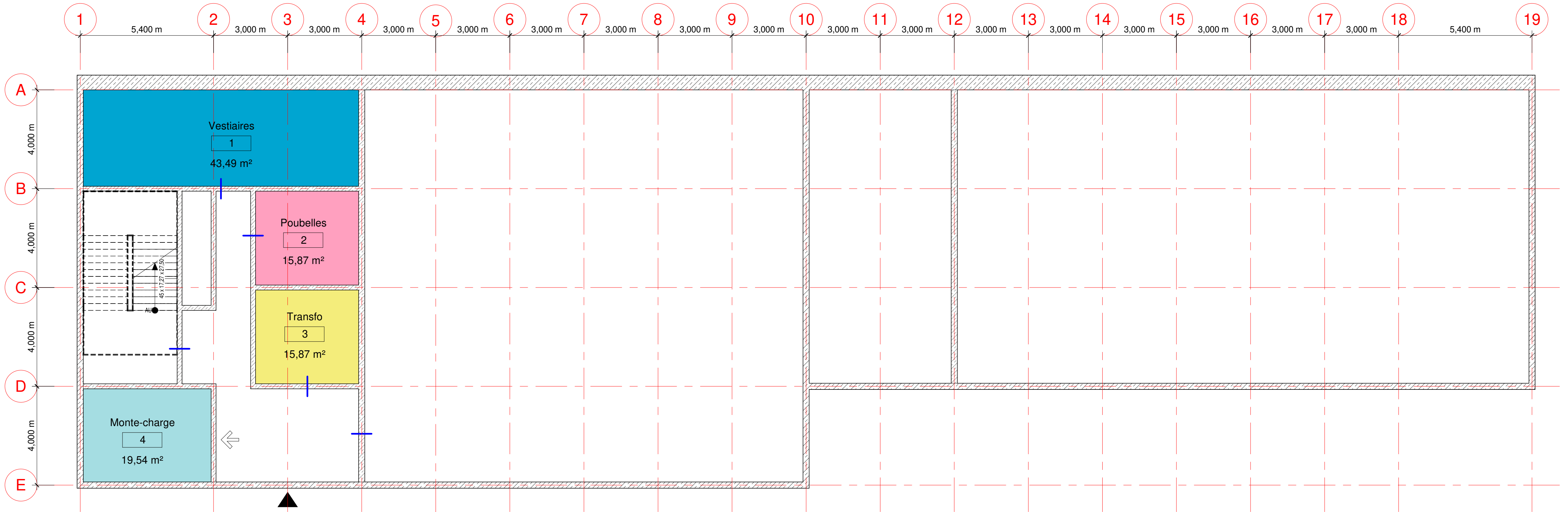
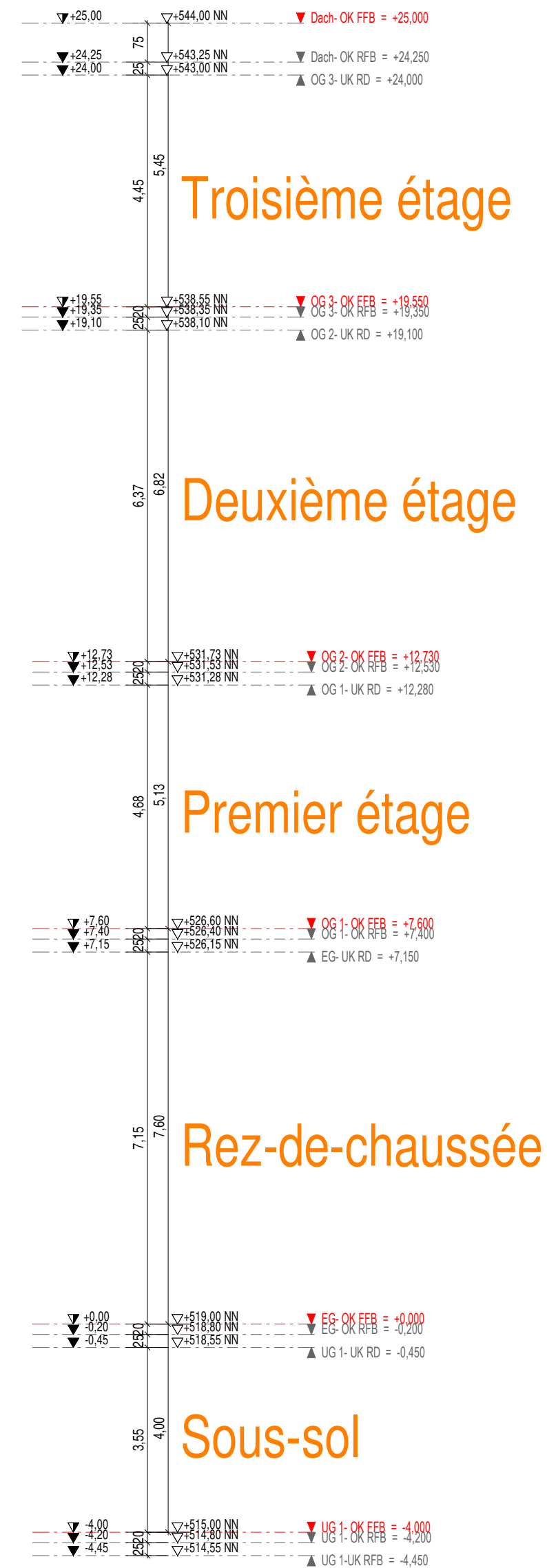


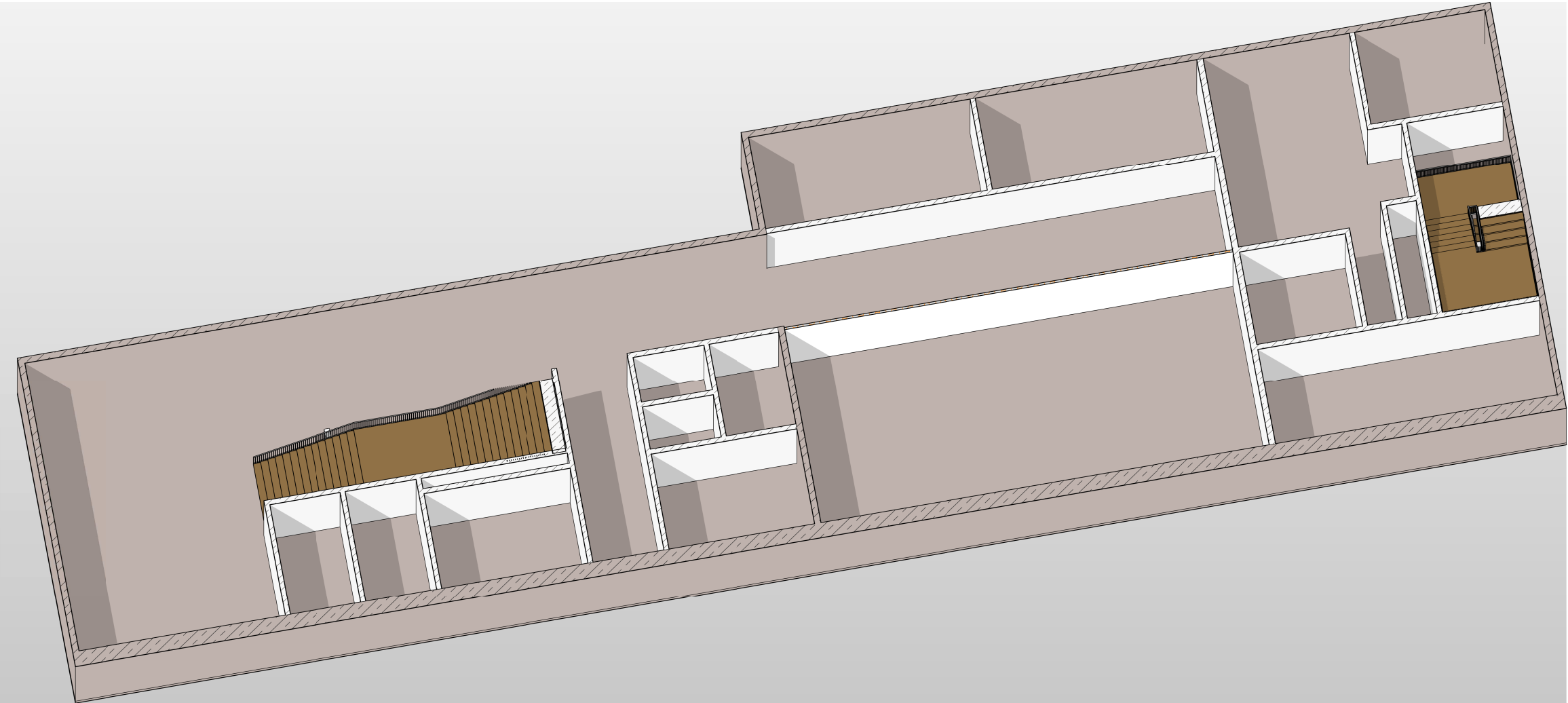
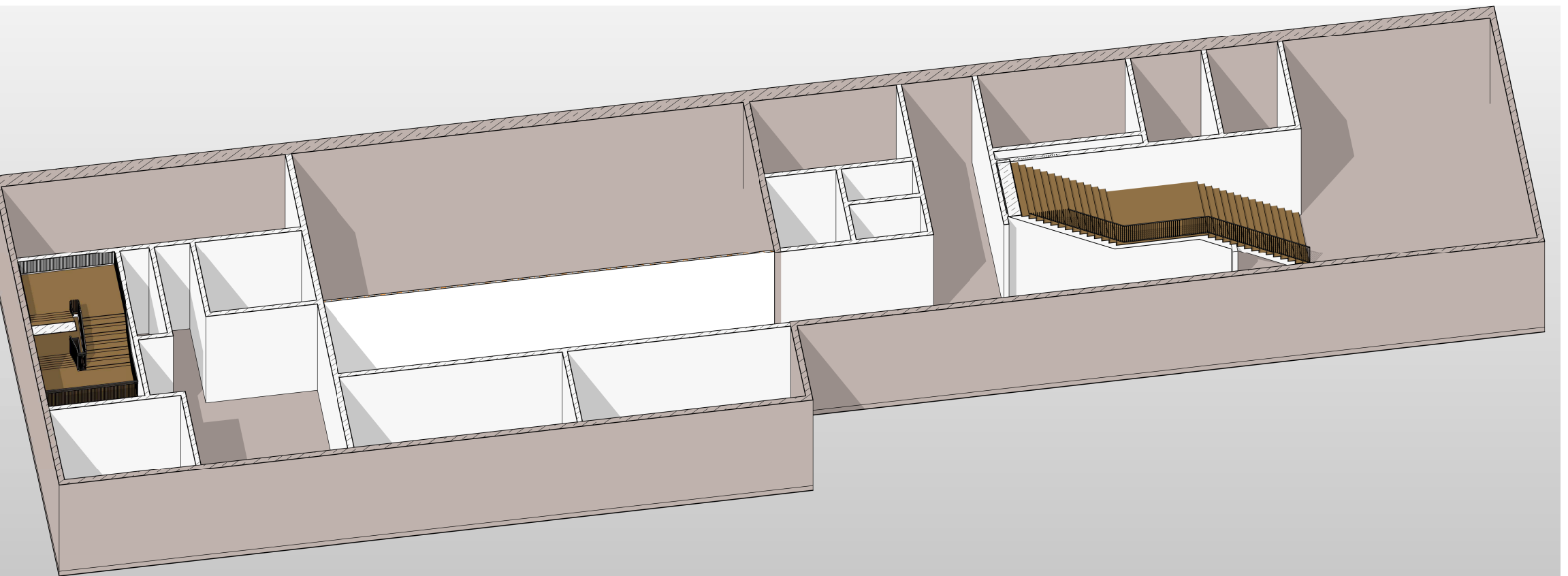
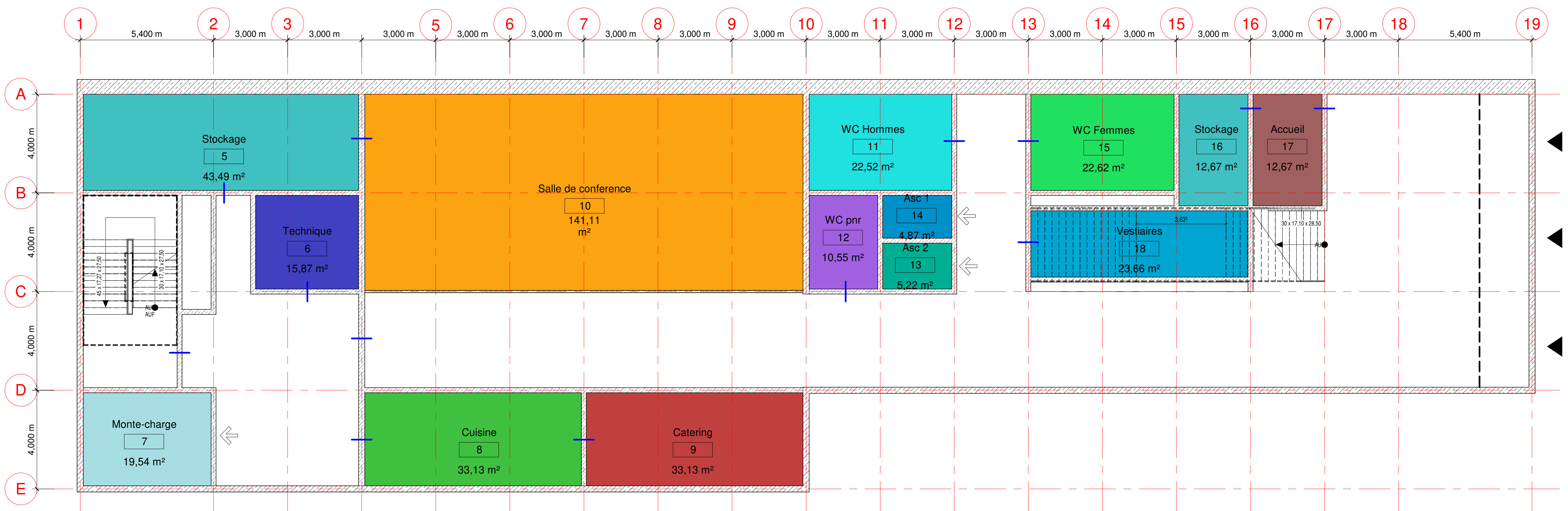
Rez-de-chaussée



Coupe niveaux



Premier étage



PLANS TRANSMIS PAR LE MINISTERE  
DES SPORTS EN DATE DU 27/11/2020 ,  
NON CONTRACTUELS ET DONNER A  
TITRE INDICATIF

|                                         |             |                                     |                          |                                                                                                            |                          |
|-----------------------------------------|-------------|-------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------|--------------------------|
|                                         |             |                                     |                          | 34 - 38, avenue de la Liberté<br>L - 1930 Luxembourg<br>T +352 28 83 07 - 1<br>info@brec.lu<br>www.brec.lu |                          |
| Indice                                  | Date        | Auteur/ Modifications               |                          |                                                                                                            |                          |
| Maitre d'ouvrage : MINISTERE DES SPORTS |             |                                     |                          |                                                                                                            |                          |
| Projet : Musée des Sports               |             |                                     |                          |                                                                                                            |                          |
| Plan : Vues en plan / Coupes rdc + 1er  |             |                                     |                          |                                                                                                            |                          |
| Date du plan : 27/11/2020               |             | Echelle : 1 : 100                   |                          | Auteur : L.Felix                                                                                           |                          |
| Indice                                  | Plan numero | Avant projet                        | Projet                   | Autorisat                                                                                                  | Nord                     |
| A                                       | APS_ARC_001 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                                                                                   | <input type="checkbox"/> |
|                                         |             | Submission                          | Execution                | As built                                                                                                   |                          |